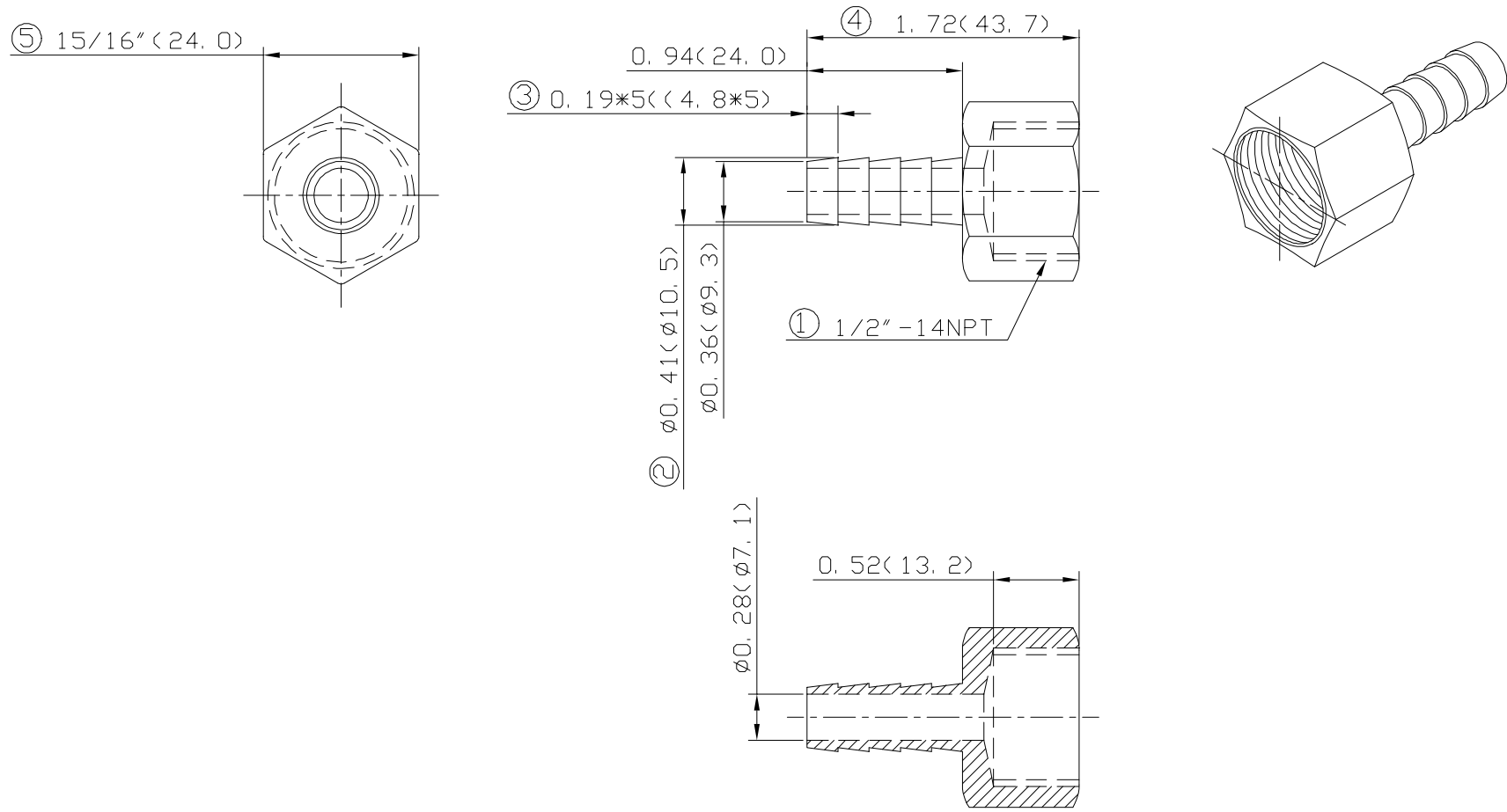




①②③④⑤ is the quality control point .

|                                                                                                                                                                                                              |     |      |          |                                                                                                           |  |                                          |       |         |      |                                                                                       |  |             |  |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------|----------|-----------------------------------------------------------------------------------------------------------|--|------------------------------------------|-------|---------|------|---------------------------------------------------------------------------------------|--|-------------|--|-------------------------|
| "This drawing contains proprietary and confidential information of Midland Metal Mfg., Co. and shall not be reproduced, copied, loaned, or submitted to outside parties for examination without our consent" |     |      |          | Date:                                                                                                     |  | 90.09.20                                 | UNIT: |         | INCH | Material:                                                                             |  | CA360 BRASS |  |                         |
|                                                                                                                                                                                                              |     |      |          | Drawn:                                                                                                    |  | Rita Sue                                 |       | Scale:  |      | 1=1                                                                                   |  | Part Title: |  | 3/8" * 1/2" FEMALE ADAP |
|                                                                                                                                                                                                              |     |      |          | Checked:                                                                                                  |  |                                          |       | PROJECT |      |  |  | PART NO.    |  | 32063                   |
| Approved:                                                                                                                                                                                                    |     |      |          | DWG. NO.                                                                                                  |  |                                          |       |         |      |                                                                                       |  |             |  |                         |
| 4                                                                                                                                                                                                            |     |      |          | TOLERANCES ARE:<br>DECIMALS.<br>.X:±0.03<br>.XX:±0.01<br>.XXX:±0.005<br><br>ANGLES:±1°<br>FRACTIONS ± 1/8 |  | MIDLAND METAL MFG. CO.<br>KANSAS CITY,MO |       |         |      |                                                                                       |  |             |  |                         |
| 3                                                                                                                                                                                                            |     |      |          |                                                                                                           |  |                                          |       |         |      |                                                                                       |  |             |  |                         |
| 2                                                                                                                                                                                                            |     |      |          |                                                                                                           |  |                                          |       |         |      |                                                                                       |  |             |  |                         |
| 1                                                                                                                                                                                                            |     |      |          |                                                                                                           |  |                                          |       |         |      |                                                                                       |  |             |  |                         |
| NO.                                                                                                                                                                                                          | PCA | Date | Revision |                                                                                                           |  |                                          |       |         |      |                                                                                       |  |             |  |                         |