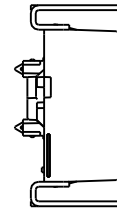
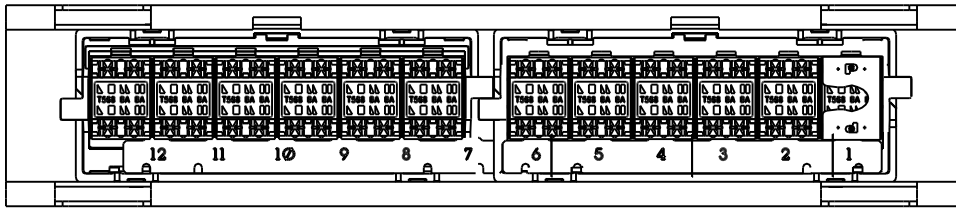
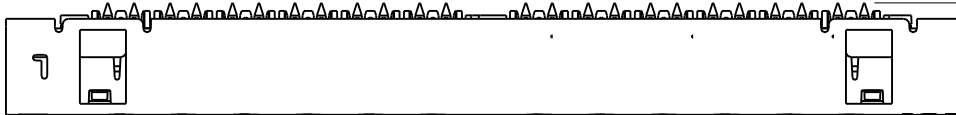


THIS COPY IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTERESTS OF PANDUIT CORP.

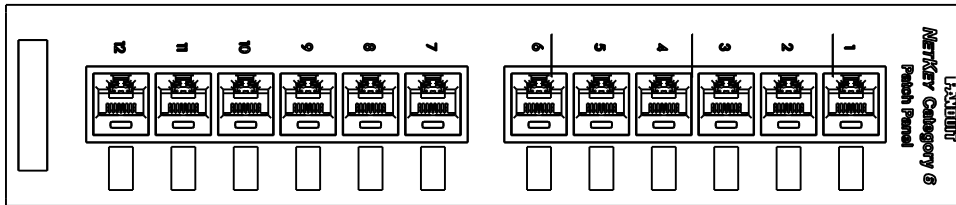


RETENTION CAP SNAPS ONTO CONNECTOR  
ONE CAP PER CONNECTOR



1.00 1.17  
[25.4] [29.6]

10.00 [254.0]



2.09  
[53.2]

|                     |                     |
|---------------------|---------------------|
| PANDUIT<br>PART NO. | WEIGHT<br>(APPROX.) |
| NK6PPG12WY          | 1.25 lb (567 g)     |

NOTES:

- MATERIAL:  
 PANEL HOUSING: STEEL/BLACK POWDER COAT  
 RJ45 MODULE: THERMOPLASTIC RESIN UL94V-0  
 PUNCHDOWN BLOCKS: THERMOPLASTIC RESIN UL94V-0  
 BEZEL ASSEMBLY: THERMOPLASTIC RESIN UL94H-B  
 RETENTION CAP: THERMOPLASTIC RESIN UL94V-0
- 12 PORT PATCH PANEL WITH TWO 6 POSITION BEZELS ASSEMBLIES, 8 WIRES PER JACK ASSEMBLY.
- THE PATCH PANEL IS DESIGNED TO SNAP INTO A STANDARD S89D WALL MOUNT BRACKET.
- DIMENSIONS IN PARENTHESES ARE IN METRIC.
- USE 110 STYLE TERMINATION TOOL FOR PUNCH DOWN.
- RETENTION CAPS (ONE PER CONNECTOR) PROVIDED FOR SNAP-IN ON TERMINATED CONNECTORS.

|  |           |
|--|-----------|
| MODEL FILENAME<br>M02088AG_12_PORT_03      | SIZE<br>A |
| DRAWING FILENAME<br>M02479MO_DC328_00A.PRT |           |

TITLE  
NETKEY CAT6 12 PORT PATCH PANEL CUSTOMER DRAWING

|  |  |              |
|--|--|--------------|
|  | PANDUIT <sup>TM</sup> CORP.<br>TINLEY PARK, IL 60477 | I.I. NUMBER  |
|  |  | PRODUCT SPEC |

|  |                        |   |                  |
|--|------------------------|---|------------------|
|  | THIRD ANGLE PROJECTION | ALL DIMENSIONS ARE GIVEN IN INCHES, UNLESS OTHERWISE SPECIFIED.<br>DIMENSIONAL TOLERANCES ARE:<br>(.X) ± .03 (.XXX) ± .005<br>(.XX) ± .01 ANGLES ± 1° | WORK INSTRUCTION |
|  |                        |   | SCALE<br>.25:1   |

|                 |                        |                          |
|-----------------|------------------------|--------------------------|
| DRAWN BY<br>NER | REVIEW DRAWING NUMBERS | PART NO.<br>NK6PPG12WY   |
| DATE<br>3-22-06 |                        | DRAWING NO.<br>02479-328 |
| CHK'D           |                        |                          |

|     |         |    |     |                        |           |   |      |     |     |
|-----|---------|----|-----|------------------------|-----------|---|------|-----|-----|
| REV | DATE    | BY | CHK | DESCRIPTION            | ECN       | R | CUST | SUP | OTH |
| R   | 3-22-06 |    |     | RELEASED TO PRODUCTION | 02479-328 |   |      |     |     |