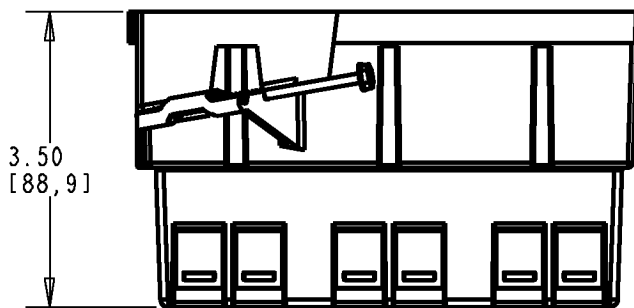
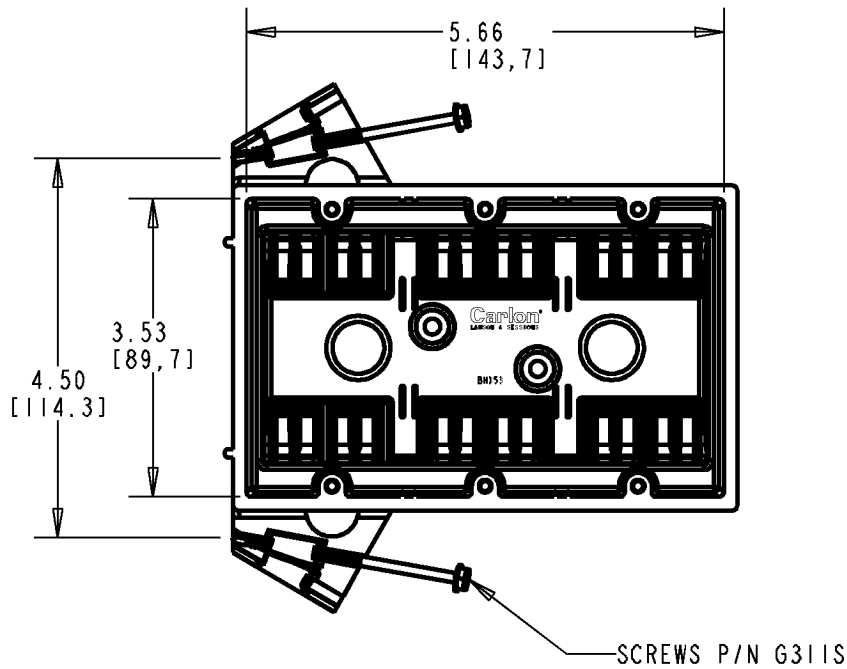
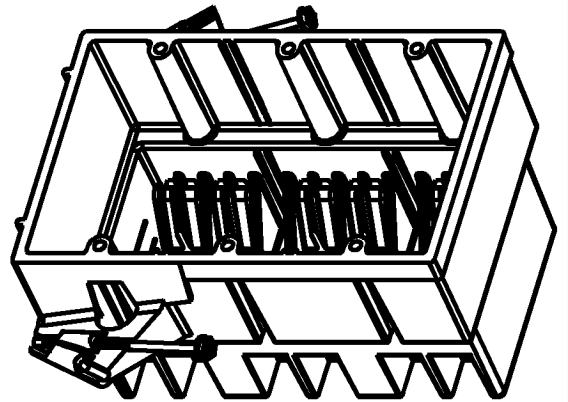


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### GENERAL NOTES

1. ALL DIMENSIONS ARE FOR REFERENCE ONLY.
2. DIMENSIONS IN BRACKETS [ ] ARE IN METRIC UNITS.

### REVISIONS

\*\*\* SEE ERN ( \*\*\*\* ) FOR APPROVAL SIGNATURES & RELEASE DATE.  
 PROJECT NO: \*\*\*\*

**Thomas & Betts**  
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DESCRIPTION: **3 GANG SUPER BLUE  
 OUTLET & SWITCH BOX - 52 CU. IN. VOL.**

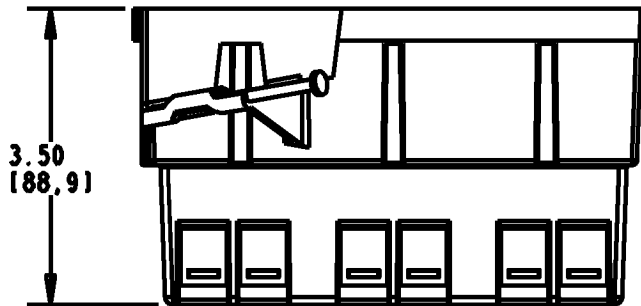
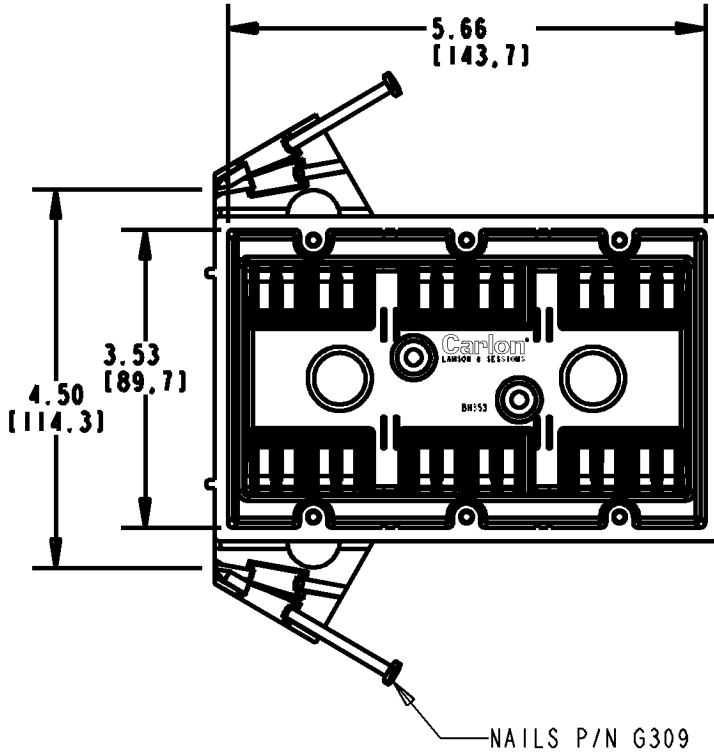
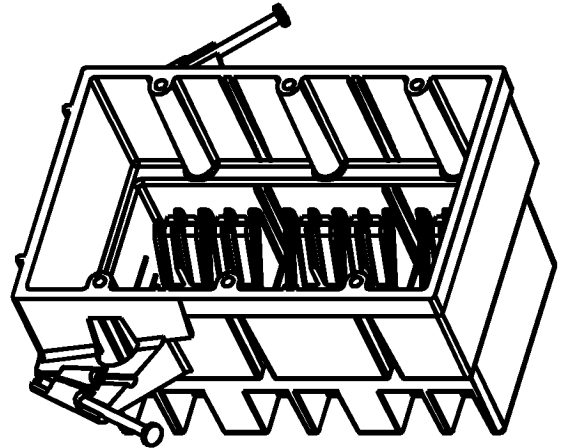
ORIGINAL PROJECT NO / ( ERN NO )  
 / ( )

SHEET NO:  
 1 OF 2

REV. NO:  
**B**

DRAWING NO:  
**WSD-AC03644**

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DESCRIPTION: **3 GANG SUPER BLUE  
OUTLET & SWITCH BOX - 52 CU. IN. VOL.**

SHEET NO:  
2 OF 2

REV. NO:  
B

DRAWING NO:  
**WSD-AC03644**