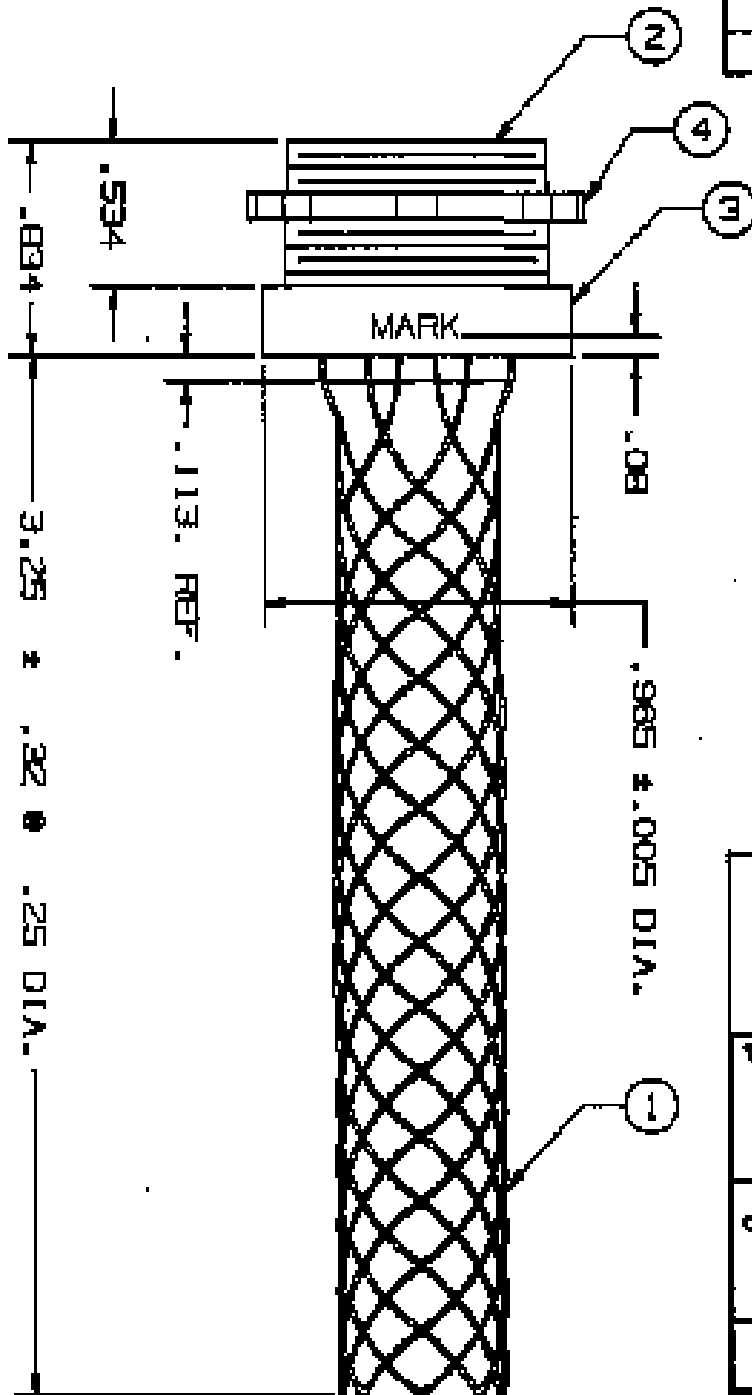


### COMPONENT LIST

| ITEM NO. | DESCRIPTION | MAT'L | COMPONENT NO. | QTY. |
|----------|-------------|-------|---------------|------|
| 1        | STRAND      | G.STL | 003-74-036    | 4    |
| 2        | NIPPLE      | AL    | 341-54-014    | 1    |
| 3        | SLEEVE      | AL    | 341-44-490    | 1    |
| 4        | LOCKNUT     | STL   | 003-22-001    | 1    |
|          |             |       |               |      |
|          |             |       |               |      |
|          |             |       |               |      |
|          |             |       |               |      |
|          |             |       |               |      |



IN ACCEPTING OUR DRAWINGS OR BLUEPRINTS FOR QUOTATION OR OTHER PURPOSES, YOU AGREE NOT TO DISCLOSE TO OTHERS THE IDEAS, INFORMATION, OR DESIGN THEREIN HEREIN, AND THAT YOU WILL MAKE NO USE OF OUR DRAWINGS OR BLUEPRINTS OR OF THE IDEAS, INFORMATION, OR DESIGN THEREIN SHOWN WITHOUT OUR PERMISSION.

**TITLE** GRIP, GALV. STL/AL, STRAIN RELIEF, SINGLE WEAVE, 1/2 NPT FITTING & DUST SEAL  
**CORD DIA. RA.** .24-.32  
**DESCR.** SH-022 APPROX. BRK. STR. 300# ±20%

|   |   |
|---|---|
| <b>TOLERANCES UNLESS OTHERWISE SPECIFIED</b><br>.125 = ±.005<br>.001 = ±.001<br>.002 = ±.002<br>.005 = ±.005<br>ANGLE TOL. ± 5° | <b>HUBBELL INCORPORATED</b><br>KILLING DIVISION<br>STONINGTON, CT |
|---|---|

|                    |                            |                            |
|--------------------|----------------------------|----------------------------|
| <b>PROJECT NO.</b> | DR. BY <b>FBR</b>          | APP. BY <b>[Signature]</b> |
|                    | TR. BY                     | SCALE <b>NA</b>            |
|                    | CHK. BY <b>[Signature]</b> | DATE <b>11-22-93</b>       |

|                    |             |
|--------------------|-------------|
| <b>DR. NO.</b>     | <b>REV.</b> |
| <b>073-03-1200</b> | <b>J</b>    |