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**738119-0804**

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AMC FREE - LEAD FREE

Meets the following Legislation for Potable Water Applications:

Federal Government S.3874

Federal Public Law 111-380

California AB 1953

Maryland HB-372

Louisiana Act No. 362

Vermont Statute, Title 9, Chapter 63: 247h

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## SPECIFICATIONS

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Size (inch)	1/2 x 1/4
Standard Package	75
Weight Per 100	13